

SLPL BOARD AGENDA

July 13, 2026



1. Call to order
2. Minutes **Motion**_____ **2nd**_____
 - a. June 8, 2026
3. Public Comment & Correspondence
4. Financial reports **Motion**_____ **2nd**_____ **NOT APPLICABLE**
 - a. Revenue Friends \$ Library \$
 - b. Expenses Friends \$ Library \$
5. Director's Report -attached
6. Board Education
 - a. Stats & Stories (Part 1): Combining Data & Narrative
 - i. <https://www.youtube.com/watch?v=hCTLIMudSik>
7. Old business
 - a.
8. New business
 - a. Overview of buying and weeding procedures
9. Agenda items for next meeting—Monday, August 10, 2026, 5:00 pm
10. Adjourn **Motion**_____ **2nd**_____